

NEWS REVIEW PUBLISHING COMPANY

The Moscow-Pullman Daily News

P.O.Box 957

Lewiston, Idaho 83501

(208) 743-9411

Date:

11/08/2025

INVOICE NO.

202954

Account No.

999914

Description

202954 NOTICE O

**LEGAL ADVERTISING
INVOICE**

Times

3

Lines

35

Tab. lines

\$ 160.14

RECEIVED

Sold To: Derek Johnson
1857 Little Bear Ridge Rd
Troy ID 83871

NOV 18 2025

PO#

Johnson, Derek

DEPARTMENT OF
WATER RESOURCES

NOTICE: This is a invoice of Purchase made by you. Statement will be rendered the first of the month
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls-State of Idaho

JAN 16 2026

By

Clerk

Deputy Clerk

M TAYLOR, Legal Clerk being first duly sworn, on oath deposes and says; I am a printer and publisher of the The Lewiston Tribune and IMTribune.com, a newspaper and affiliated website of general circulation, published daily at Lewiston, Nez Perce County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; an official newspaper for Asotin County, Washington as required by R.C.W. 36.72.071 and other provisions of the Revised Code of Washington and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper, and not in a supplement thereto, as well as the websites idahopublicnotices.com and wapublicnotices.com, upon the following dates:

Digital Publication Date:

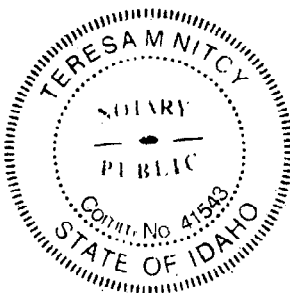
Print Publication Dates:

10/25/2025

11/01/2025

11/08/2025

the same being the date designated for the publication of said notice.



SCANNED

DEC 10 2025

On this 11 day of Nov in the year of 2025
before me, a Notary Public, personally appeared Skellam, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Skellam
Notary Public in and for the State of Idaho,
residing at Lewiston, Idaho therein.
Commission Expires 1/23/28

LEGAL NOTICES

Legal Notice deadline is four working days prior to date of publication

NOTICE TO CREDITORS
(LC Sec 115-3-401)
CASE NO. CV-25-00052

IN THE DISTRICT COURT
OF THE SECOND
JUDICIAL DISTRICT
OF THE STATE
OF IDAHO
IN AND FOR THE
COUNTY OF LATAH

IN THE MATTER OF THE
ESTATE OF

DONNA MAE CRUMLEY,
a/k/a DONNA CRUMLEY,
a/k/a DONNA WHITE,
HEAD,
Deceased.

NOTICE IS HEREBY GIV-
EN that the undersigned has been appointed personal representative of the above-named decedent. All persons having claims against the decedent or the estate are required to present their claims within four (4) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be presented to the undersigned at the address indicated, and filed with the Clerk of the Court.

DATED: October 15, 2025

EDWARD JAMES ADAMS,
Personal Representative
1418 Hatter Creek Road
Princeton, ID 83857
(208) 298-3036

NOTICE OF HEARING

NOTICE IS HEREBY GIV-
EN the Board of Whitman County Commissioners, Whitman County, Washington will consider the report of the County Road Engineer for the vacation and abandonment of all of the Electric Road, County Road No. 0210 located in the South half of Section 18 and the North half of Section 19, Township 20 North, Range 45 East, W.M., Whitman County, Washington.

A hearing on said vacation will be held by the Whitman County Commissioners and in the Commissioner Chambers of the Whitman County Courthouse at 400 N. Main Street, Colfax, Washington on the 1st day of December, 2025, at the hour of 10:15 a.m., at which time any person interested may appear and be heard for or against said vacation and abandonment.

NOTICE IS HEREBY GIV-
EN the Board of Whitman County Commissioners, Whitman County, Washington will consider the report of the County Road Engineer for the vacation and abandonment of all of the Rebel Flat Road, County Road No. 5560 located in the South-east quarter of Section 33, Township 16 North, Range 45 East, W.M., Whitman County, Washington.

A hearing on said vacation will be held by the Whitman County Commissioners and in the Commissioner Chambers of the Whitman County Courthouse at 400 N. Main Street, Colfax, Washington on the 1st day of December, 2025, at the hour of 10:15 a.m., at which time any person interested may appear and be heard for or against said vacation and abandonment.

Notice of Public Meeting

The Whitman County Commissioners will hold a public meeting on:

Date: Monday, November 17, 2025
Time: 10:15 a.m. (for shortly thereafter)
Location: Commissioners' Chambers, Whitman County Courthouse, 400 N. Main St., Suite 125, Colfax, WA

Attendance: In person or Remotely via Zoom: <https://us02w.zoom.us/j/7316328211>

Meeting Purpose: To consider Proposed Amendment 2 to the 2025 Whitman County Budget.

The proposed budget amendment will be available beginning November 12, 2025:

- Online: www.whitmancounty.gov - Administrative & Financial Services - Annual Budget - 2025 Budget
- In the Commissioner's Office
- Or by phone: (509) 397-5251

Accessibility: If you require accommodations due to disability or language barriers, please contact us at least 72 hours in advance at (509) 397-5251

Corey Mitzberg, Clerk of the Board
Dated: October 26, 2025

REVIEWED NOTICE OF CALL FOR BIDS

HUME ROAD
C.R.P. No. 2906-3

WHITMAN COUNTY, STATE OF WASHINGTON

Sealed proposals for this project will be received by the Board of County Commissioners at Whitman County, State of Washington, at its office in the Whitman County Courthouse in Colfax, Washington, until 10:15 a.m. Pacific Standard Time, on Monday, November 24, 2025, at which time all bids will be opened and publicly read.

Each proposal shall be separately sealed in an envelope addressed to the Whitman County Board of County Commissioners with the name of the bidder and the project name written plainly on the outside of the envelope. (NO FACSIMILES ACCEPTED)

Detailed bid sheets and specifications may be obtained from the Whitman County Engineer at his office on the Second Floor of the Public Service Building at North 310 Main Street in Colfax, Washington upon payment in the amount of \$40.00 (Non-Refundable). The detailed bid sheets and specifications are also available for download at www.whitmancounty.gov.

Whitman County in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000a to 2000d-4) and the Regulations hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin in consideration for an award.

Arrangements will be made to accommodate questions and provide responses to non-English speaking residents. Upon receiving 72 hours' advance notice, the County will make arrangements to reasonably accommodate the needs of special groups of citizens, including those who are physically disabled or otherwise impaired. Please call (509) 397-5240 if such assistance is needed. Accommodations for the disabled are accessible at the east entrance to the Courthouse.

Dated this 22nd day of October, 2025.

Dean Cornelison, County Engineer

NOTICE OF PASSAGE OF ORDINANCE 521
FOR THE TOWN OF COLTON

The Town Council of the Town of Colton held a public hearing on November 3rd, 2025 at 7:30 p.m., at Colton Town Hall and passed Ordinance #, The Town of Colton's 2026 Budget:

GENERAL:		
001	General Government	\$ 514,300.00
010	Mental Health	\$ 330.00
020	Culture and Recreation	\$ 28,500.00
030	State Traffic	\$ 1,300.00
040	GENERAL:	\$ 344,400.00
101	STREETS	\$ 45,000.00
102	CEMENTARY	\$ 1,500.00
103	VEHICLE REPAIR AND REPLACE	\$ 1,600.00
104	REAL ESTATE, EXCISE	\$ 4,000.00
105	WATER	\$ 350,300.00
106	SEWER	\$ 7,647,000.00
402	TOTAL OF ALL USE	\$ 6,641,000.00

This ordinance may be viewed in full at Colton Town Hall.

SUMMARY OF RESOLUTION NO. 2025-3
FOR THE CITY OF BOVILL

A RESOLUTION OF THE CITY OF BOVILL, A MUNICIPAL CORPORATION OF THE STATE OF IDAHO, ESTABLISHING WATER, SEWER, AND GARBAGE RATES TO BE EFFECTIVE NOVEMBER 3rd, 2025; PROVIDING WATER BILLING PROCEDURES AND POLICIES; PROVIDING THAT THIS RESOLUTION SHALL BE IN FULL FORCE AND EFFECT FROM AND AFTER ITS PASSAGE APPROVAL AND PUBLICATION ACCORDING TO LAW.

WHEREAS, the City Council has determined it in the public interest to increase water and sewer rates;

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF BOVILL, AS FOLLOWS:

PASSED by the City Council of the City of Bovill, Idaho, under suspension of rules upon which a roll call vote was taken at the council meeting and APPROVED by the Mayor this 3RD day of NOVEMBER, 2025.

AYES: 3
NAYS: 0

ATTEST:
(SEAL)

(s) Will Stoker
Mayor, City of Bovill

(s) Christine Howell
City Clerk, Christine Howell

Remote participation is also available for attending County Commissioners' meetings at: <https://zoom.us/j/250211172>

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Dated this 3rd day of November, 2025.

Corey Mitzberg
Clerk of the Board

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**DEPARTMENT OF
ECOLOGICAL
NOTICE OF OPEN
PUBLIC NOTICE**

The City of Pullman, 190 SE Crestview St. Bldg. A, Pullman, WA 99161, is seeking coverage under the Washington State Department of Ecology's Stormwater NPDES and State Waste Discharge General Permit.

Comments can be submitted to: Comments@ecology.wa.gov or ATTN: Water Quality Program, Department of Ecology, P.O. Box 47096, Olympia, WA 98504-7696

PUBLISHED: November 3, 2025 and November 8, 2025

**Notice of Meeting of
KI Chapter of Gamma
Phi Beta Corporation**

Notice is hereby given that there will be a meeting of the members of Gamma Phi Beta Sorority at the Chapter House, 709 5th Street, in the City of Moscow, Idaho at the hour of 5:00 PM on the 1st day of November, 2025, for consideration of such business as may lawfully come before this meeting.

Dated this 15th day of

NOTICE OF CLAIM TO A WATER RIGHT

The following Notice of Claim and Motion for Determination of Deferred De Minimis Domestic or Stock Water Uses to a water right has been filed in the Snake River Basin Adjudication.

WATER RIGHT: 96-12185
NAME & ADDRESS: Derek Johnson
1857 Little Bear Ridge Rd
Troy, ID 83871
SOURCE: Ground Water
PRIORITY DATE: 1/1/1998
POINT OF DIVERSION: T39N R03W S8 NWSW
PURPOSE OF USE: Domestic
PLACE OF USE: T39N R03W S8 NWSW
PERIOD OF USE: 1/1/1998 to 12/31/2025
QUANTITY: 0.04 CFS

Any objection against the proposed claim must be filed with the Clerk of the District Court, Idaho Water Adjudications, 253 2nd Avenue North, PO Box 2707, Twin Falls, ID 83403, 2707 within 45 days from the date of the first publication of this notice.

NOTICE OF PASSAGE OF ORDINANCE 521
FOR THE TOWN OF COLTON

The Town Council of the Town of Colton held a public hearing on November 3rd, 2025 at 7:30 p.m., at Colton Town Hall and passed Ordinance #, The Town of Colton's 2026 Budget:

GENERAL:		
001	General Government	\$ 514,300.00
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WHEREAS, the City Council has determined it in the public interest to increase water and sewer rates;

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF BOVILL, AS FOLLOWS:

PASSED by the City Council of the City of Bovill, Idaho, under suspension of rules upon which a roll call vote was taken at the council meeting and APPROVED by the Mayor this 3RD day of NOVEMBER, 2025.

AYES: 3
NAYS: 0

ATTEST:
(SEAL)

(s) Will Stoker
Mayor, City of Bovill

(s) Christine Howell
City Clerk, Christine Howell

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(s) Christine Howell
City Clerk, Christine Howell

The proposed project, Arterial Streets Resurfacing 2026, is located at Northwood Drive from Torre View Drive to Westwood Drive and Torre View Drive from Northwood Drive to Airport Drive in Pullman in Whitman County.

This project involves 4.98 acres of soil disturbance for road construction activities.

The receiving waterbodies are Chief Joseph Pond and Airport Creek.

Any persons desiring to present their views to the Washington State Department of Ecology regarding this Application, or interested in Ecology's action on this Application, may notify Ecology in writing no later than 30 days of the last date of publication of this notice. Ecology reviews public comments and considers whether or discharges from this project would cause a measurable change in receiving water quality, and if so, whether the project is necessary and in the overriding public interest according to WAC 173-201A-320.

Comments can be submitted to: Comments@ecology.wa.gov or ATTN: Water Quality Program, Department of Ecology, P.O. Box 47096, Olympia, WA 98504-7696

PUBLISHED: November 3, 2025 and November 8, 2025

**Notice of Meeting of
KI Chapter of Gamma
Phi Beta Corporation**

Notice is hereby given that there will be a meeting of the members of Gamma Phi Beta Sorority at the Chapter House, 709 5th Street, in the City of Moscow, Idaho at the hour of 5:00 PM on the 1st day of November, 2025, for consideration of such business as may lawfully come before this meeting.

Dated this 15th day of

Architectural Services
for design of a New Early Learning Center. Community Child Care Center is seeking qualified architectural firm to provide comprehensive services for the design, permitting, and construction oversight of a new early learning center in Pullman, WA. Estimated Square Footage of project is 12,500.

RFP Due: November 17, 2025 by 5:00 PM

To request the full RFP, email: marc@communitychildcare.org

This project has two phases, with the second phase dependent upon WA State Department of Commerce Early Learning Facility (ELF) grant funding.

Phase One (1) begins: December 1, 2025 - January 1, 2026, to complete Schematic Plan Design

Phase Two (2) begins: Immediately upon ELF grant funding notification.

Minimum Requirements:
WA State Licensed Firm
Office location within 150 miles of Pullman

Experience in design and permitting of DCVF licensed early learning centers or ELF-funded projects.

For questions or further project information call 509-334-9290. CCCC is an equal opportunity employer and encourages participation by small businesses, minority, and women-owned businesses.

Community Child Care Center
510 NW Greyhound Way
Pullman, WA

Architectural Services
for design of a New Early Learning Center. Community Child Care Center is seeking qualified architectural firm to provide comprehensive services for the design, permitting, and construction oversight of a new early learning center in Pullman, WA. Estimated Square Footage of project is 12,500.

RFP Due: November 17, 2025 by 5:00 PM

To request the full RFP, email: marc@communitychildcare.org

This project has two phases, with the second phase dependent upon WA State Department of Commerce Early Learning Facility (ELF) grant funding.

Phase One (1) begins: December 1, 2025 - January 1, 2026, to complete Schematic Plan Design

Phase Two (2) begins: Immediately upon ELF grant funding notification.

Minimum Requirements:
WA State Licensed Firm
Office location within 150 miles of Pullman

Experience in design and permitting of DCVF licensed early learning centers or ELF-funded projects.

For questions or further project information call 509-334-9290. CCCC is